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MADINATUL-ILM SCHOOL

دروس قرآنية

Quran

Level

3

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## Surat Qadar

### سورة القدر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ {1}

We sent it (the Holy Qur'an) down in the Night of Qadr!

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ {2}

And what can make you know what the Night of Qadr is?

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ {3}

The Night of Qadr is better than a thousand months!

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ {4}

The Angels and the Spirit descend therein by the permission of their

Lord, with (decrees) of all affairs

سَلَامٌ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ {5}

It is peaceful the whole night, till the break of dawn.

## Tafsir

On the night of Qadr, The worldly and other-worldly affairs of people are defined and decided for the next year by Allah (swt) based on the deeds of the people the year before.

This is why the Holy Prophet (s.a.w.) has told us to stay awake the whole night in prayer on this night, asking for forgiveness and wishing for what we desire.

Ayat 1: The Holy Qur'an was revealed in its full chapter-by-chapter form to the Holy Prophet (s.a.w.) on this night. He then related it to the people in sections as and when instructed by Allah through Angel Jibrail.

Ayat 2: This is a clue for us to understand that human beings cannot fully appreciate and understand the blessings of this night.

Ayat 3: Prayers and good deeds performed on this night is better than a thousand months spent doing the same actions.

Ayat 4: This describes the constant traffic of angels coming down to the earth throughout the night, offering Allah's blessings to the believers who are awake, worshipping Him.

Ayat 5: Peace is the special mercy of Allah (SWT) on this night, and it continues till the start of the next day.

The Holy Prophet (s.a.w.) has said that Allah(SWT) regards one who recites this Surah during Ramadhan, as though s/he fasted the month of Ramadhan and spent Laylatul Qadr worshipping his/her Creator.

**Questions:**

1) Fill in the blanks with the right meanings below:

.....	خير	.....	ليلة
.....	ملائكة	.....	شهر

2)

2) What came down night of Qadar?

.....

3) Why is night of Qadar better than thousands of nights?

.....

4) What should you do on this night and why?

.....

## Surat Al Maun

### سورة الماعون

This sura describes the manners of those who disbelieve in the Day of Judgement. These people do not spend their money and time for the way of Allah (SWT). They treat orphans badly; they do not give food to poor people; they do not pray on time and they do not help people in need.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالذِّينِ {1}

Have you considered the one who calls the Day of Judgment a lie?

فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ {2}

That is the one who treats orphan with harshness,

وَلَا يَحْضُرُ عَلَىٰ طَعَامِ الْمَسْكِينِ {3}

And does not urge (others) to feed the poor.

فَوَيْلٌ لِلْمُصَلِّينَ {4}

So woe to the praying ones,

الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ {5}

Who are unmindful of their prayers,

الَّذِينَ هُمْ يُرَاءُونَ {6}

Who do (good) to be seen,

وَيَمْنَعُونَ الْمَاعُونَ {7}

And withhold the necessities of life.

**Questions:**

1) Fill in the blanks with the right meanings below:

.....	يَتِيمَ	.....	طَعَامَ
.....	المصليين	.....	مسكين

2)

2) What should we do for orphan according to this sura?

.....

3) What should we do for poor people according to this sura?

.....

4) Why does Allah (SWT) warn for those who pray?

.....

## Surat Quraish

### سورة قريش

This sura talks about Allah's (SWT) blessings for the Quraishi tribe in order to encourage them to worship Allah (SWT) (the God of Kabba). Quraish had the highest positions compared to the other Arabic tribes due to the presence of the Kabba in their city (Makka). The Arabic people at the time respected the Kabba and they use to perform Hajj every year even before Islam.

Allah's (SWT) blessings in this sura:

- The trading trips that the Quraish were doing, one to Yeman (during winter) and the other one to Sham (during the summer). These trips were the only source of food for Quraish.
- Protected them from the aggression of other Arabic tribes with the existence of the Kabba.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

لِإِيْلَافِ قُرَيْشٍ {1}

For the protection of the Quraish

إِيْلَافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ {2}

Their protection during their travel of caravans in the winter and the summer

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ {3}

So let them serve the Lord of this House

الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَآمَنَهُمْ مِنْ خَوْفٍ {4}

Who feeds them against hunger and gives them security against fear.

**Questions:**

1) Fill in the blanks with the right meanings below:

.....	صيف	.....	شتاء
.....	البيت	.....	ربّ

2)

2) What should the people of Quraish do for protection during their dangerous trip?

.....

3) Where do the Quraishi caravans go in summer and winter?

.....

4) Which house does this suar refer to?

.....

## Surat Humaza

### سورة همزة

This Sura is talking about greedy people who are concentrating on gathering and counting money and forgetting the importance of humane values and worshipping Allah (SWT). This sura promises that they will face a bad end in the hereafter.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ {1}

Woe to every slanderer, defamer,

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ {2}

Who amasses wealth and considers it a provision (against mishap);

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ {3}

He thinks that his wealth will make him immortal.

كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ {4}

Nay! he shall most certainly be hurled into the crushing disaster,

وَمَا أَدْرَاكَ مَا الْحُطَمَةُ {5}

And what will make you realize what the crushing disaster is?

نَارُ اللَّهِ الْمَوْقَدَةُ {6}

It is the fire kindled by Allah,

الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ {7}

Which rises above the hearts.

إِنَّمَا عَلَيْهِمْ مُّوَصَدَةٌ {8}

Surely it shall be closed over upon them,

فِي عَمَدٍ مُمَدَّدَةٍ {9}

In extended columns.

**Questions**

1) Fill in the blanks with the right meanings below:

.....	نَارُ	.....	مال
-------	-------	-------	-----

2)

2) How should we spend our money?

.....

3) What is the bad ways to spend money?

.....

4) What will happen to those who are not generous?

.....

## Surat Al Takathur

### سورة التكاثر

This sura is concerned about tribes long ago, who's people showed off by boasting of their money, power and number of people. They went as far as counting their dead people. The sura focuses on doing good deeds instead of wasting time boasting about things of this world. In this sura, Allah (SWT) tells us that showing off is one of the bad behaviours that we must not do in order to achieve our goal to be a good Muslim and go to the Heaven.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

أَلْهَاكُمْ التَّكَاثُرُ {1}

Abundance diverts you,

حَتَّىٰ زُرْتُمُ الْمَقَابِرَ {2}

Until you come to the graves.

كَلَّا سَوْفَ تَعْلَمُونَ {3}

Nay! you shall soon know,

يُنْمَكَلَّا سَوْفَ تَعْلَمُونَ {4}

Nay! Nay! you shall soon know.

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ {5}

Nay! if you had known with a certain knowledge

لَتَرَوُنَّ الْجَحِيمَ {6}

You should most certainly have seen Hell;

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ {7}

Then you shall most certainly see it with the eye of certainty;

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ {8}

Then on that day you shall most certainly be questioned about the goodness.

**Questions:**

1) Fill in the blanks with the right meanings below:

.....

علم

.....

المقابر

2)

2) What are the things people like to collect?

.....

3) What happens to the thing we collect after we died?

.....

4) What are the things that Allah (SWT) wants us to collect?

.....

## Surat Al-Qaari'a

### سورة القارعة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

{1} الْقَارِعَةُ

The terrible calamity!

{2} مَا الْقَارِعَةُ

What is the terrible calamity!

{3} وَمَا أَذْرَاكَ مَا الْقَارِعَةُ

And what will make you comprehend what the terrible calamity is?

{4} يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ

The day on which men shall be as scattered moths,

{5} وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

And the mountains shall be as loosened wool.

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ {6}

Then as for him whose measure of good deeds is heavy,

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ {7}

He shall live a pleasant life.

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ {8}

And as for him whose measure of good deeds is light,

فَأُمُّهُ هَاوِيَةٌ {9}

His abode shall be the abyss.

وَمَا أَدْرَاكَ مَا هِيَ {10}

And what can make you know what it is?

نَارٌ حَامِيَةٌ {11}

A burning fire.

**Questions:**

1) Fill in the blanks with the right meanings below:

.....

جبال

.....

فراش

2)

2) What is Al-Qari'a?

.....

3) What will happen to mountains on this day?

.....

4) What will be weighted?

.....

5) How can you go to jenna?

.....

## Charity (Al-Sadaqa)

Islam encourages people to spend their money to help people in need, building masjids and hussainias, hospitals and other ways that are useful for Muslims.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتَّبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى لَهُمْ أَجْرُهُمْ

عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٦٢﴾ سورة البقرة

(As for) those who spend their property (money) in the way of Allah, then do not follow up what they have spent with reproach or injury, they shall have their reward from their Lord, and they shall have no fear nor shall they grieve.

### Questions:

1) Descript what charity means?

.....

2) How can you do good charity?

.....

3) How can you do charity in a bad way?

.....

## Parents

In Islam, goodness to our parents comes second in importance to obedience of Allah (swt) and his Prophet Mohammad (s). Our parents clothe, feed and care for us at great energy and effort, out of their constant love for us. Our mothers went through great hardship and pain to care and feed us when we are most vulnerable. Allah (swt) advises us to thank them always for all that they did for us, as well as thanking Allah (swt).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَيَّ وَهْنًا وَفَصَّالَهُ فِي سَامِيْنٍ أَنِ

سورة لقمان اشكر لي ولوالديك اإلي المصير ﴿١٤﴾

And We have enjoined upon man concerning his partners - His mother carried him in weakness upon weakness, and his weaning is in two years - Give thanks to Me and to your parents. To Me is the final journey.

**Questions:**

1) How should we treat our parents?

.....

2) Why Allah (SWT) asks us to care for them so much?

.....

3) Do something to make your parents happy this week and share it to your classmate.

.....

.....

## Wasteful Ones

Wasting food, water, money or time is not allowed in Islam because these resources are valuable and wasting is disrespectful to the great bounties that Allah (swt) gave us. Also, there are others in the world that are in great need of what we have, and to share our wealth in food and money and time to help the less fortunate is a better way of using these blessings.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

إِنَّ الْمُبَدِّرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ﴿٢٧﴾

سورة الاسراء

Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord.

**Questions:**

1) Explain in detail how things are wasted below

Food: .....

Water: .....

Money: .....

Time: .....

2) Explain how to prevent wasting of the following?

Food: .....

Water: .....

Money: .....

Time: .....

3) If you waste you will be like.....

## Advice on Behaviour

Luqman was a wise man whose words of advice to his son have been recorded in the Holy Qur'an. Here, he advises his son not to speak in a loud and harsh voice, like that of a donkey.

وَاقْصِدْ فِي مَشْيِكَ وَاعْضُضْ مِنْ صَوْتِكَ ۚ

*“And be moderate (in your movement); and lower you voice:*

إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ {19}

*Surely the most unpleasant of sounds is the braying of the donkeys.” (Luqman, 31:19)*

In another Ayat, Allah (swt) shows us that there is no need to be arrogant and proud in your actions.

إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا

سورة الاسراء ﴿٣٧﴾

And do not walk upon the earth exultantly. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height.

### Homework:

Describe in a paragraph why we must not shout and why we must not walk aggressively on the earth.

## Prophet Sulaiman - the Ant

Once, Prophet Sulaiman (A) was marching with his large army when they entered a valley where thousands of ants lived. Prophet Sulaiman (A) could understand the language of the animals, so when he heard an ant warning them to run into their homes, he ordered his army to halt until the ants were safe. The Holy Qur'an says:

حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ

Till they came to the valley of the Ants,

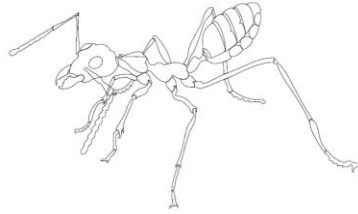
قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ {18}

An ant said "O you ants! Enter your homes,

لَا يَخْطَمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ

So that Sulaiman and his companions will not crush you while they are unaware.

(an-Naml, 27:18)



### Homework:

Write a research project about Prophet Sulaiman (A) using the Quran as a reference.

**Questions:**

1) Fill in the blanks with the right meanings below:

.....	النمل	.....	وَادٍ
.....	جنوده	.....	قالت

2) What do you learnt from what Sulaiman did?

.....

.....

3) What are you going to do next time you see insects or animals?

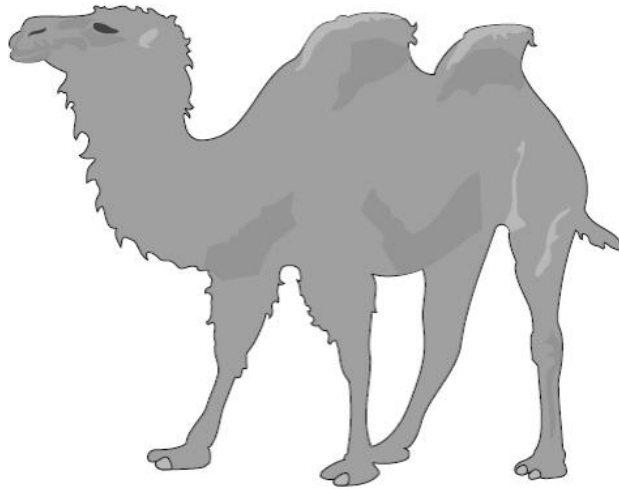
.....

## Allah Creation - Camel

The camel is a marvellous creature. It is known as the “ship of the desert” because of the special pads on its feet that stop it from sinking into the sand and allow it to move fast (float) over loose sand. It is capable of travelling long distances without water, and stores fat in its hump. It is large enough to carry men and goods and protects the rider in the storms of the desert with its body. The Holy Qur'an says:

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ {17}

*Do they not look at the camels, how they are created? (al Ghashiyah, 88:17)*



**Questions:**

1) How did Allah (SWT) make the camel adapted to the desert environment?

.....  
.....

2) What are four uses of the camel for humanbeings?

.....  
.....

3) Name other animals that are well adapted to the environment?

.....  
.....

4) What do you understand about Allah (SWT) from his creation?

.....  
.....

## Allah Created Nations

Allah (swt) tells that he created us into genders and nations to create variety and understanding between us. The only good one in these groups though is how much s/he fears Allah (swt) and how much s/he do good.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا

إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾ سورة الحجرات

O you men! surely We have created you of a male and a female, and made you tribes and families that you may know each other; surely the most honourable of you with Allah is the one among you most careful (of his duty); surely Allah is Knowing, Aware.

### Homework

Do a research project about a person (in history or the present) who is different from you in race or gender that has shown their strong belief in Allah (swt) and did good actions.

**Questions:**

1) We all come from same mother and father who are they?

.....

.....

2) Why does Allah (SWT) want all different nations to get to know each others?

.....

.....

3) Which nation are you from?

.....

4) Who is the best person in the eyes of Allah (SWT)?

.....

.....

## Surat Al-Aadiyaat

### سورة العاديات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

{1} وَالْعَادِيَاتِ ضَبْحًا

By the (Steeds) that run, with panting (breath),

{2} فَالْمُورِيَاتِ قَدْحًا

And strike sparks of fire,

{3} فَالْمُغِيرَاتِ صُبْحًا

Then those that make raids in the morning,

{4} فَأَثَرْنَ بِهِ نَقْعًا

And raise the dust in clouds the while,

{5} فَوَسَطْنَ بِهِ جَمْعًا

And penetrate forthwith into the midst (of the foe) en masse

{6} إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ

Most surely man is ungrateful to his Lord.

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ {7}

And most surely he is a witness of that.

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ {8}

And violent is he in his love of wealth.

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ {9}

Does he not then know when what is in the graves is raised,

وَحُصِّلَ مَا فِي الصُّدُورِ {10}

And what is in the breasts is made known?

إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ {11}

Most surely their Lord that day shall be fully aware of them.

## Surat Al-Zalzala

### سورة الزلزلة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا {1}

When the earth is shaken with her (violent) shaking,

وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا {2}

And the earth brings forth her burdens,

وَقَالَ الْإِنْسَانُ مَا لَهَا {3}

And man says: What has befallen her?

يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا {4}

On that day she shall tell her news,

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا {5}

Because your Lord had inspired her.

يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ {6}

On that day men shall come forth in sundry bodies that they may be shown their works.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ {7}

So he who has done an atom's weight of good shall see it

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ {8}

And he who has done an atom's weight of evil shall see it.

## Surah Inshira

### سورة الشرح

Allah (swt) is describing His blessings on the holy Prophet Mohammed (s.a.w); these blessings are:

1. Expanding the Prophet's spirit and thought
2. Lifting the burden that the Prophet faces
3. Honouring the Prophet's name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ {1}

Have We not expanded for you your chest,

وَوَضَعْنَا عَنْكَ وِزْرَكَ {2}

And taken off from you your burden,

الَّذِي أَنْقَضَ ظَهْرَكَ {3}

Which pressed heavily upon your back,

وَرَفَعْنَا لَكَ ذِكْرَكَ {4}

And exalted for you your esteem?

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا {5}

Surely with difficulty comes ease.

إِنَّ مَعَ الْعُسْرِ يُسْرًا {6}

With difficulty surely comes ease.

فَإِذَا فَرَغْتَ فَانصَبْ {7}

So when you are free, initiate work for Allah.

وَإِلَىٰ رَبِّكَ فَارْغَبْ {8}

And make your Lord your exclusive object