



مدرسة مدينة العلم
MADINATUL-ILM SCHOOL

دروس قرآنية

Quran

Level

4

مرحلة

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People of Saturday - Apes

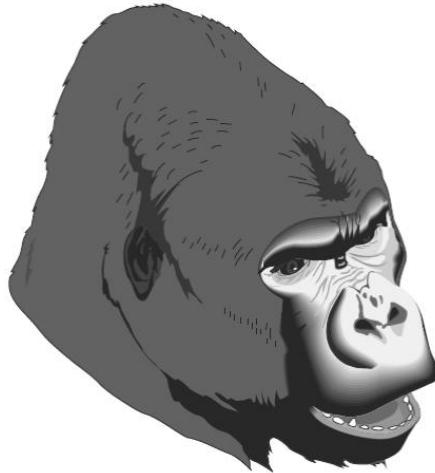
The fishermen of the town of Elah followed the religion of Prophet Musa (A). Allah (SWT) ordered them not to fish on the day of Saturday (Sabbath). It was a day of prayer. As a test of these people Allah (SWT) made fishing very easy on Saturdays and when the fishermen saw the abundant fish they disobeyed his command. They were punished severely by Allah (SWT) and were turned into apes. The Holy Qur'an says:

وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنْكُمْ فِي السَّبْتِ

And indeed you know of those amongst you who disobeyed on the Sabbath,

فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ {65}

So We said to them, "Become apes, despised!" (al Baqarah, 2:65)



Questions

1) Why were the people not allowed to fish on Saturday?

.....

2) How did Allah (swt) test them in their faith?

.....

3) How did they catch fish while still pretending to follow Allah's (swt) rules?

.....

4) What did Allah (swt) do to them as a result of their tricks?

.....

5) Fill in the blanks with the right meanings below:

.....

قِرْدَةٌ

.....

اعْتَدُوا

.....

عَلِمْتُمْ

.....

السَّبْتِ

The Bee and the Guidance of Allah

Allah (SWT) has guided all his creatures on how to live. To humans He sent Prophets, and to animals he gave guidance through their instinct.

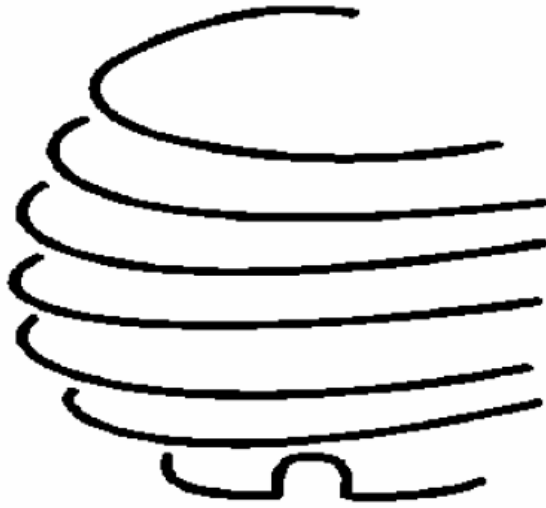
The Holy Qur'an says:

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ

And your Lord revealed to the bee saying:

أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ {68}

“Make your hives in the mountains and in the trees and in what man has built.”(an Nahl, 16:68)



Questions

1) What did Allah (swt) give to animals to guide them?

.....

2) Where did Allah (swt) compel bees to build their nests? (Answers in Arabic)

.....

.....

3) What makes us humans different to animals?

.....

4) What else, did Allah swt give us so we can be guided?

.....

Homework:

Write a research project showing the guidance of Allah (SWT) through his Prophets, referencing Quranic text.

The Names of Allah (SWT) in Quran

الرَّحْمَنُ الرَّحِيمُ ﴿٣﴾ سورة الفاتحة

The Entirely Merciful, the Especially Merciful,

الْعَزِيزُ الْحَكِيمُ ﴿٦﴾ سورة البقرة

the Exalted in Might, the Wise.

الْعَزِيزُ الْعَلِيمُ ﴿٩٦﴾ سورة الانعام

the Exalted in Might, the Knowing

الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾ سورة هود

the Powerful, the Exalted in Might

ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾ سورة الرحمن

Owner of Majesty and Honor

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾ سورة الحديد

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ

﴿ ٢٢ ﴾ سورة الحشر

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ

الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿ ٢٣ ﴾ سورة الحشر

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

هُوَ اللَّهُ الْخَالِقُ الْبَارِيُّ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي

السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿ ٢٤ ﴾ سورة الحشر

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

Questions:

1) Why do you think Allah (swt) has so many names?

.....
.....

2) Which names do you like the most, and what do they mean?

a.

b.

c.

3) What does the following mean?

a. **المُهَيِّمِ** _____

b. **الْقُدُّوسُ** _____

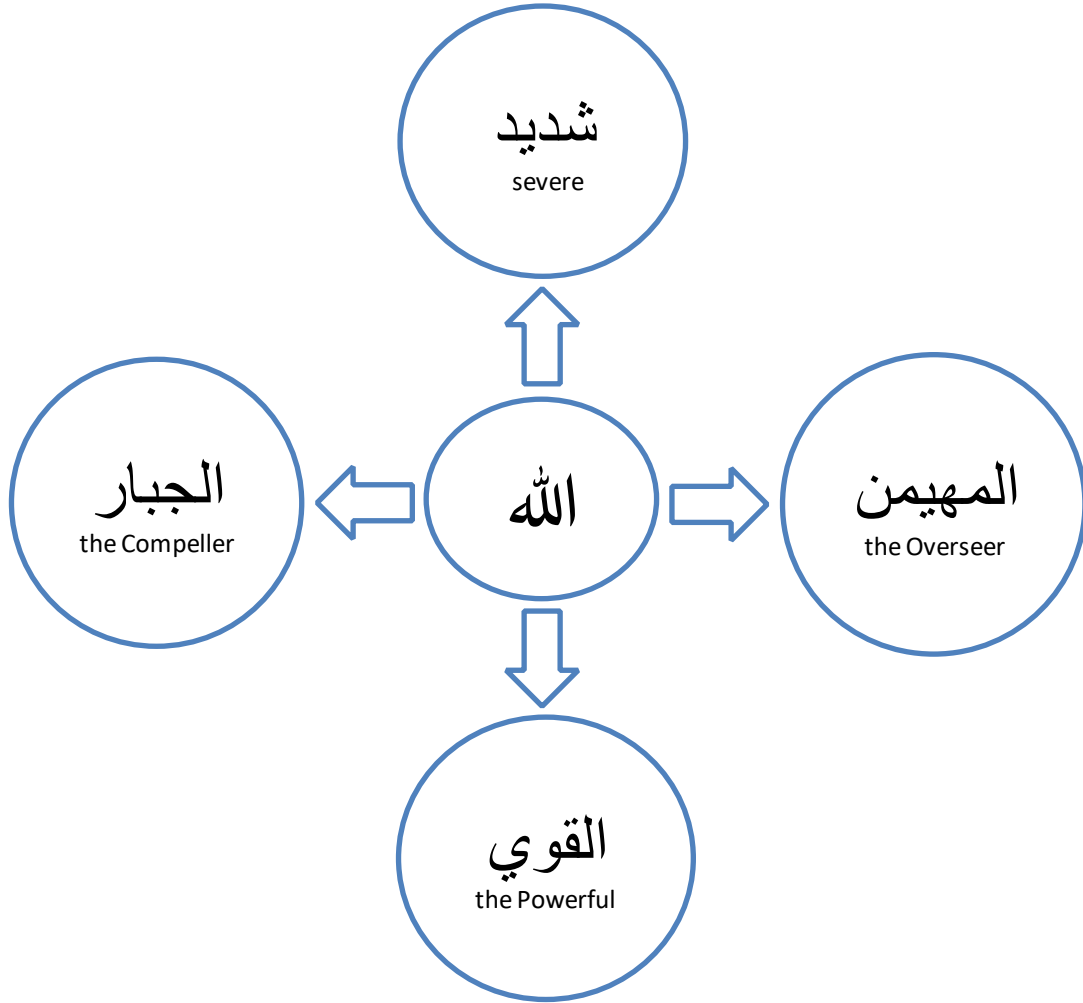
c. **الْعَزِيزُ** _____

4) Give me two ayats from the Quran that contain **الرَّحِيمِ** that have not been mentioned in this book.

a.

b.

The Power of Allah (SWT) in Quran



وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾ سورة البقرة

Allah is severe in punishment.

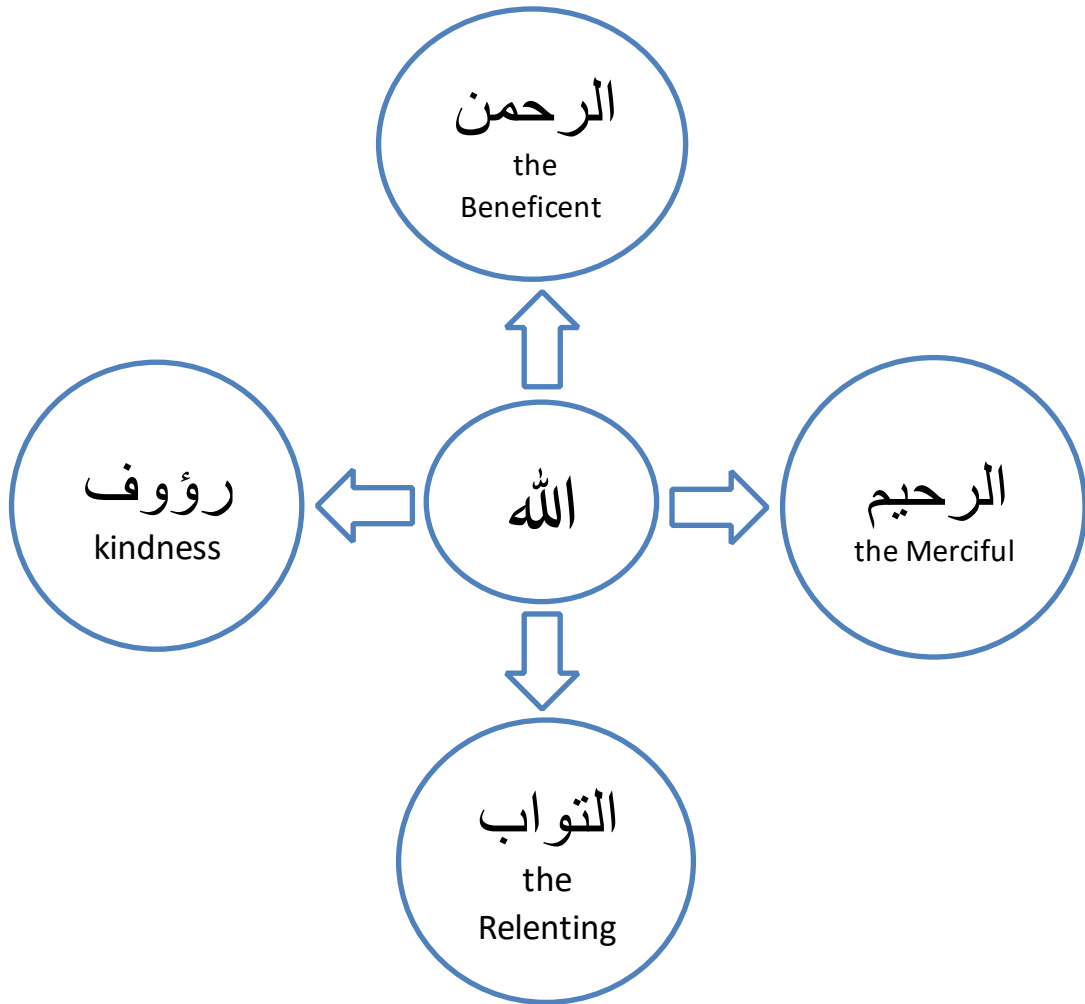
وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ ﴿٤﴾ سورة ال عمران

Allah is exalted in Might, the Owner of Retribution.

ذُو الْقُوَّةِ الْمَتِينُ ﴿٥٨﴾ سورة الذريات

the firm possessor of strength.

The Mercy of Allah (SWT) in Quran



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ سورة الفاتحة

In the name of Allah, the Beneficent, the Merciful.

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ الرَّحِيمُ

﴿١٦٠﴾ سورة البقرة

Except those who repent and amend and make manifest (the truth). These it is toward whom I relent. I am the Relenting, the Merciful.

وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

﴿٢٠٧﴾ سورة البقرة

And there is the type of man who gives his life to earn the pleasure of Allah: And Allah is full of kindness to (His) servants.

Questions

1) Write an ayat that has a name of Allah (swt) showing His power.

.....

2) Write an ayat that has a name of Allah (swt) showing His mercy.

.....

Prophet Musa and the Serpent

Prophet Musa (A) went to the court of Firawn and told him that he was a messenger of Allah (SWT). He told him to obey Allah and let the slaves of Bani Isra-il go free, Firawn asked for proof of Prophet Musa's (A) claim. The Holy Qur'an says:

قَالَ إِنَّ كُنْتَ جِئْتَ بِآيَةٍ فَأْتِ بِهَا إِن كُنْتَ مِنَ الصَّادِقِينَ {106}

(Fir`awn) said, "If you have come with a sign, then show it forth if you are of those who speak the truth.

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ {107}

Then (Musa) threw down his staff, and lo! It was a live serpent.

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ {108}

Then (Musa) drew forth his hand, and lo! It was white (dazzling bright) to the beholders. (A'raf, 7:106-8)



Questions

1) What 2 miracles did Prophet Musa (as) bring to Firawn?

.....
.....

2) Fill in the blanks with the right meanings below:

.....	فَأَلْقَىٰ	.....	جِئْتُ
.....	عَصَاهُ	.....	الصَّادِقِينَ
.....	نَّاظِرِينَ	.....	آيَةٍ

Homework

Write a research project describing what happened next this story. Please use ayats from the Quran in your project.

Depending on Other and the Spider

Amongst the flimsiest structures is the spider's web. People who rely on others other than Allah (SWT), take guardians for themselves who are weak and frail. Allah (SWT) is the only One who can protect and help us. The Holy Qur'an says:

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ

The example of those who take guardians besides Allah, is that of the spider

اتَّخَذَتْ بَيْتًا

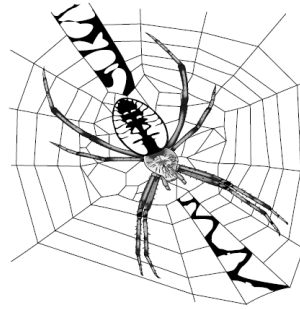
who makes a house for herself,

وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ

Surely, the frailest of all houses is the house of the spider;

لَوْ كَانُوا يَعْلَمُونَ {41}

if only they knew. (al `Ankabut, 29:41)



Questions:

1) Who must we depend on completely?

.....
.....

.....What happens
if we depend on others?

.....
.....

3) Fill in the blanks with the right meanings below:

.....	بَيْتًا	.....	أَوْلِيَاءَ
.....	أَوْهَنَ	.....	الْعَنْكَبُوتِ

Homework

Write a story or draw a comic from your imagination showing how we must depend on Allah swt.

Food

Allah (SWT) has allowed us to eat most things on this earth. He has however, stopped us from eating things that are harmful for us. Amongst these forbidden things is the flesh of the swine or pig. The Holy Qur'an says:

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ

Surely, He has only forbidden you what dies, and blood, and flesh of swine,

وَمَا أُهْلَ بِهِ لِغَيْرِ اللَّهِ

and that over which another name, other than Allah has been invoked.

فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ

But whoever is driven to necessity, not desiring, nor exceeding the limit, then he is not guilty of sin;

إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ {173}

Surely, Allah is forgiving, merciful. (al Baqarah, 2:173)

Questions

1) Write below the foods that are considered haram according to the ayats mentioned.

a)

b)

c)

d)

2) What does "اللّٰهُ وَمَا أُهْلَ بِهِ لِغَيْرِ" mean?

.....

3) How do we make sure we don't eat haram meat.

.....

.....

.....

4) What would happen if someone is forced to eat one of the foods above.

.....

.....

.....

Jenna and Nar

People will go to the Jenna

- Believe and
- Do good deed.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٨٢﴾

سورة البقرة

And those who believe and do good works: such are rightful owners of the Garden. They will abide therein.

People will go to the Nar

- Disbelieving in Allah's existence
- Rejecting Allah's signs

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾

سورة البقرة

And (as to) those who disbelieve in and reject My communications, they are the inmates of the fire, in it they shall abide.

Questions

1) What do you need to do, to go to heaven?

.....
.....

2) What could you do that will take you to hell?

.....
.....

3) Fill in the blanks with the right meanings below:

.....	وَعَمِلُوا	.....	آمَنُوا
.....	الصَّالِحَاتِ	.....	خَالِدُونَ
.....	وَكَذَّبُوا	.....	كَفَرُوا
.....	بآيَاتِنَا	.....	الَّذِينَ

Wudhu and Salat

Wudhu before Salat

- Washing of the face.
- Washing of the arms.
- Wiping of the head.
- Wiping of the feet.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ ﴿6﴾ سورة المائدة

O you who believe! when you rise up to prayer, wash your faces and your hands as far as the elbows, and wipe your heads and your feet to the ankles.

Salat Time

- Salat Sabah
- Salat Dhuhr
- Salat Asr
- Salat Maghrib
- Salat Isha

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ﴿١٠٣﴾ سورة النساء

Surely prayer is a timed order for the believers.

Questions

1) What must be washed in wudhu?

a)

b)

2) What is wiped in wudhu?

c)

d)

3) Write the number of rakat for each salat.

a) Salat Sabah

b) Salat Dhuhr.....

c) Salat Asr.....

d) Salat Maghrib.....

e) Salat Isha.....

2) What must we do if our salat is written and timed?

.....

.....

Duaa

If you pray (duaa) to Allah (SWT), Allah will answer your prayers. Allah SWT asks us to follow Him and believe that He will answer our needs.

We can pray (duaa) for:

- Ourselves
- Parents
- Our brothers and sisters
- Our friends
- Believers

Allah loves us if we pray (duaa) for others and more likely will accept our duas.

Imam Hassan (A) said that Fatima (A) always prayed for believers and asked Allah to answers peoples' need.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾ سورة البقرة

And when My servants ask you concerning Me, then surely I am very near; I answer the prayer of the suppliant when he calls on Me, so they should answer My call and believe in Me that they may walk in the right way.

Questions

1) List those whom you can do dua for?

a)

b)

c)

d)

e)

2) Allah (swt) is so close to us, and answers the dua of those who ask him. Write below three wishes you would like to ask Allah (swt) for.

a)

b)

c)

3) What should we do if we want our wishes to come true according to the ayat mentioned?

.....

.....

Islamic Unity

A central point in Islam is that we must stand together within our communities helping and supporting one another as a single unit. We also learn from this ayat that as Muslims we must consider ourselves as a single community undivided by any boundaries or divisions based on worldly values. This makes us a stronger force that will benefit us and grant us success.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَاعْتَصِمُوا بِحَبْلِ اللّٰهِ جَمِیْعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللّٰهِ عَلَیْكُمْ اِذْ كُنْتُمْ اَعْدَاءً فَاَلَّفَ بَیْنَ قُلُوْبِكُمْ فَاَصْبَحْتُمْ بِنِعْمَتِهِ اِخْوَانًا وَكُنْتُمْ عَلٰی شَفَا حُفْرَةٍ مِّنَ النَّارِ فَاَنْقَذَكُمْ مِنْهَا كَذٰلِكَ یُبَیِّنُ اللّٰهُ لَكُمْ اٰیٰتِهِ لَعَلَّكُمْ تَهْتَدُوْنَ

﴿ ۱۰۳ ﴾ سورة ال عمران

And hold fast, all of you together, to the cable of Allah, and do not separate. And remember Allah's favour unto you: How ye were enemies and He made friendship between your hearts so that ye became as brothers by His grace; and (how) ye were upon the brink of an abyss of fire, and He did save you from it. Thus Allah maketh clear His revelations unto you, that haply ye may be guided,

Questions

1) What does unity mean?

.....
.....

2) What do you think makes people divided and not united.

.....
.....

3) What is the 'cable of Allah' that we must hold onto and not separate?

.....
.....

4) Write a story of how a group of kids became a united community.

.....
.....
.....

Surah Al Tin

سورة التين

This Surah was revealed in Makka. It has eight verses. It is Surah number 95 in the Holy Qur'an. The name of the Surah derives from the word "Tin" (Fig) which appears in the first verse.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

وَالَّتَيْنِ وَالزَّيْتُونَ {1}

By the fig and the olive,

وَطُورِ سَيْنِينَ {2}

By the mountain Sinai,

وَهَذَا الْبَلَدِ الْأَمِينِ {3}

And by this city of security,

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ {4}

Indeed We created the human in the best form,

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ {5}

Then We reversed him to the lowest of the low,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ {6}

Except those who believe and do good deeds, for whom there is never ending recompense.

فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ {7}

(O man) What after this can make you disbelieve more in the final judgement?

أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ {8}

Is not Allah the most just of all judges?

Tafsir

Ayat 1-3: Allah (swt) swears by the Fig and the Olive in the opening statement of the Surah. Wherever Allah (swt) makes such solemn statements in the Holy Qur'an, he refers to objects from His creation, referring to an aspect of that object that is to be pondered over.

The next two verses refer to the places where the Tawrat and the Qur'an were revealed, so the first verse may refer to such a place also. It is said that "Tin" refers to a mountain in Damascus, and Zaitoon, another mountain in Palestine. They were named after the fruits that grew on them and these were the places that Prophets `Isa (A) and Musa (A) and other Israelite Prophets used to go to receive the commandments from Allah (swt).

The mountain of Sinai was where the Tawrat was revealed to Prophet Musa (A).
“Baladul Amin” which means the “City of Security” refers to Makka where the final revelation of Allah (swt), the Holy Qur’an, began.

Ayat 4, 5: Man is indeed the most complex of all creatures. His brain gives him superiority over the rest of the animals. If man guards himself against evil, he becomes better than the angels. But, when man loses control of his actions, he is capable of becoming worse than the lowest of animals.

The verse can also refer to the fact that as man advances in age, he loses his strength as his body deteriorates and finally he is once again brought to the same stage of helplessness that he experienced in infancy.

Ayat 6: A reminder that the life of this world is just a time for man to prepare himself for heaven or hell. For the one who wishes eternal happiness, the solution is simple - believe in Allah (SWT) and do good deeds in your life.

Ayat 7, 8: There are so many proofs in man’s own creation about the trial in this world and the certainty of the Day of Judgement yet man persists in doubting and disobeying. And Allah is the best judge of the worth of each man’s actions.

Surah Al Zalzala

سورة الزلزلة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا {1}

When the earth is shaken with her (violent) shaking

وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا {2}

And the earth brings forth her burdens

وَقَالَ الْإِنْسَانُ مَا لَهَا {3}

And man says: What has happened to her?

يَوْمَئِذٍ تُخْبِرُ أَخْبَارَهَا {4}

On that day she shall tell her news

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا {5}

Because your Lord had inspired her

يَوْمَئِذٍ يَصُدُّرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ {6}

On that day men shall come forth individually that they may be shown their work.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ {7}

So, he who has done an atom's weight of good shall see it

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ {8}

And he who has done an atom's weight of evil shall see it.

Surat Al-Aadiyaat

سورة العاديات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

وَالْعَادِيَاتِ ضَبْحًا {1}

I swear by the runners breathing pantingly,

فَالْمُورِيَاتِ قَدْحًا {2}

Then those that produce fire striking,

فَالْمُغِيرَاتِ صُبْحًا {3}

Then those that make raids at morn,

فَأَثَرُنَّ بِهِ نَقْعًا {4}

Then thereby raise dust,

فَوَسَطْنَ بِهِ جَمْعًا {5}

Then rush thereby upon an assembly:

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ {6}

Most surely man is ungrateful to his Lord.

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ {7}

And most surely he is a witness of that.

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ {8}

And most surely he is tenacious in the love of wealth.

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ {9}

Does he not then know when what is in the graves is raised,

وَحُصِّلَ مَا فِي الصُّدُورِ {10}

And what is in the breasts is made apparent?

إِنَّ رَبَّهُم بِمَا يَكْمُرُونَ لَخَبِيرٌ {11}

Most surely their Lord that day shall be fully aware of them.

Surah Inshira

سورة الشرح

Allah (swt) is describing His blessings on the holy Prophet Mohammed (sw); these blessings are:

1. Expanding the Prophet's spirit and thought
2. Lifting the burden that the Prophet faced
3. Honouring the Prophet's name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Kind, the Most Merciful

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ {1}

Have We not expanded for you your chest,

وَوَضَعْنَا عَنْكَ وِزْرَكَ {2}

And taken off from you your burden,

الَّذِي أَنْقَضَ ظَهْرَكَ {3}

Which pressed heavily upon your back,

وَرَفَعْنَا لَكَ ذِكْرَكَ {4}

And exalted for you your esteem?

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا {5}

Surely with difficulty comes ease.

إِنَّ مَعَ الْعُسْرِ يُسْرًا {6}

With difficulty surely comes ease.

فَإِذَا فَرَغْتَ فَانصَبْ {7}

So when you are free, initiate in work for Allah.

وَإِلَىٰ رَبِّكَ فَارْغَبْ {8}

And make your Lord your exclusive object

Prophet Musa and the Cow

Allah (SWT) commanded the people of Prophet Musa (A) to sacrifice a cow, as a test. The people did not want to obey, so they kept asking for information about what kind of cow was required for the sacrifice. The Holy Qur'an says:

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا ذَلُولٌ تُثِيرُ الْأَرْضَ

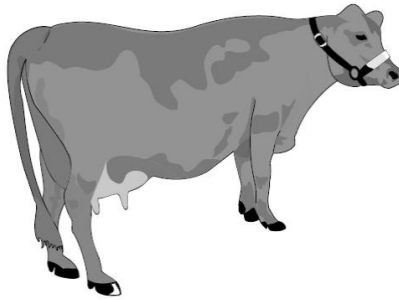
He said: "He says: 'Verily, she is a cow not (yet) used to till the land,

وَلَا تَسْقِي الْحَرْثَ مُسَلَّمَةً لَا شِئَةَ فِيهَا ۚ

nor irrigate the tillage sound and without a blemish.'

قَالُوا الْآنَ جِئْتَ بِالْحَقِّ ۚ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ {71}

They said: "Now you have brought the truth." So they sacrificed her, although they almost did not do it. (al Baqarah, 2:71)



Questions:

1) What did Prophet Musa's people do to avoid slaughtering the cow?

.....

2) In which sura of the Quran can the story of the cow be found?

.....

3) Write in Arabic and English below, Allah's swt description of the cow to be slaughtered?

.....

4) Fill in the blanks with the right meanings below:

.....	الْحَقِّ	.....	الأَرْضِ
.....	فَذَبَّحُوهَا	.....	تَسْقِي

Prophet Yunus and the Fish

Prophet Yunus (A) was sent to a town whose people worshipped idols and did not listen to him. He spent a long time trying to teach them about Allah (SWT) and his message, but they continued to pray to their idols. Finally he left the town in anger.

The Holy Qur'an says:

وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ {139}

Surely Yunus was (one) of the messengers.

إِذْ أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ {140}

When he fled unto a laden ship.

فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ {141}

And they drew lots, and he was of those thrown (into the water),

فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ {142}

And the fish swallowed him while he blamed himself.

فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ {143}

If he was not one of those who glorify Him

لَلَبِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ {144}

He certainly would have been detained in its belly till the day of resurrection (Al

Saffat, 37: 139-144)

Questions:

1) Why was Prophet Yunus angry with his people?

.....

2) What was the mistake that Prophet Yunus as made as a Prophet?

.....

3) What did Allah (swt) do to him as a punishment?

.....

4) How long did Allah swt plan to punish Prophet Yunus as?

.....

5) What did Prophet Yunus as do to be free of the big fish?

.....

6) What lessons did you learn from this story to consider in your life?

.....

.....

Idol Worshippers and the Fly

The idol worshippers of Makka used to leave honey next to their idols and when it had disappeared the next morning, they used to foolishly say that idols had eaten it. Actually the honey was eaten by flies. Allah (SWT) uses the example of this small insect to show how weak man can be. The Holy Qur'an says:

يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَمِعُوا لَهُ ۚ

O people, a parable is set forth, so listen to it:

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ

Verily, those whom you call upon beside Allah

لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ ۗ

cannot create a fly, even if they all gather together to do so;

وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ۗ

and if the fly should take anything from them, they cannot get it back.

ضَعْفَ الطَّالِبِ وَالْمَطْلُوبِ {73}

(How) weak are those who petition and those whom they petition!

(al Haj, 22:73)

Questions:

1) What examples did Allah (swt) mention in the ayat, showing the weakness of the idols?

.....
.....

2) What does " ضَعْفَ الطَّالِبِ وَالْمَطْلُوبِ " mean in your own words?

.....
.....

3) Who should we depend on instead?

.....
.....

4) Fill in the blanks with the right meaning below:

.....	يَسْتَلْبِثُهُمْ	.....	فَاسْتَمِعُوا
.....	تَدْعُونَ	.....	ذُبَابًا