



مدرسة مدينة العلم  
MADINATUL-ILM SCHOOL

دروس قرآنية

Quran

Level

6

مرحلة

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## الدرس 1: سورة النبا (78)

There are 40 verses in this 'makki' surah. Imam Ja'far as-Sadiq (a.s.) has said that whoever recites this surah everyday will be fortunate enough to visit *Masjidul Haraam* in the same year. The Holy Prophet (a.s.) said that memorization of this surah carries great reward.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾

Concerning what are they disputing?

عَنِ النَّبِإِ الْعَظِيمِ ﴿٢﴾

Concerning the Great News,

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾

About which they cannot agree.

كَلَّا سَيَعْلَمُونَ ﴿٤﴾

Verily, they shall soon (come to) know!

يُؤْتَمَّرُ كَلَّا سَيَعْلَمُونَ ﴿٥﴾

Verily, verily they shall soon (come to) know!

﴿٦﴾ أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا

Have We not made the earth as a wide expanse,

﴿٧﴾ وَالْجِبَالَ أَوْتَادًا

And the mountains as pegs?

﴿٨﴾ وَخَلَقْنَاكُمْ أَزْوَاجًا

And (have We not) created you in pairs,

﴿٩﴾ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا

And made your sleep for rest,

﴿١٠﴾ وَجَعَلْنَا اللَّيْلَ لِبَاسًا

And made the night as a covering,

﴿١١﴾ وَجَعَلْنَا النَّهَارَ مَعَاشًا

And made the day as a means of subsistence?

﴿١٢﴾ وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا

And (have We not) built over you the seven firmaments,

﴿١٣﴾ وَجَعَلْنَا سِرَاجًا وَهَّاجًا

And placed (therein) a Light of Splendour?

﴿١٤﴾ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا

And do We not send down from the clouds water in abundance,

﴿١٥﴾ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا

That We may produce therewith corn and vegetables,

﴿١٦﴾ وَجَنَّاتٍ أَلْفَافًا

And gardens of luxurious growth?

﴿١٧﴾ إِنَّ يَوْمَ الْفُصْلِ كَانَ مِيقَاتًا

Verily the Day of Sorting out is a thing appointed,

﴿١٨﴾ يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا

The Day that the Trumpet shall be sounded, and ye shall come forth in crowds;

﴿١٩﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا

And the heavens shall be opened as if there were doors,

﴿ ٢٠ ﴾ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا

And the mountains shall vanish, as if they were a mirage.

﴿ ٢١ ﴾ إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

Truly Hell is as a place of ambush,

﴿ ٢٢ ﴾ لِلطَّاغِينَ مَابًا

For the transgressors a place of destination:

﴿ ٢٣ ﴾ لَّا بَتِينَ فِيهَا أَحْقَابًا

They will dwell therein for ages.

﴿ ٢٤ ﴾ لَّا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا

Nothing cool shall they taste therein, nor any drink,

﴿ ٢٥ ﴾ إِلَّا حَمِيمًا وَغَسَّاقًا

Save a boiling fluid and a fluid, dark, murky, intensely cold,

﴿ ٢٦ ﴾ جَزَاءً وِفَاقًا

A fitting recompense (for them).

﴿٢٧﴾ إِيَّاهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا

For that they used not to fear any account (for their deeds),

﴿٢٨﴾ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا

But they (impudently) treated Our Signs as false.

﴿٢٩﴾ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا

And all things have We preserved on record.

﴿٣٠﴾ فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا

"So taste ye (the fruits of your deeds); for no increase shall We grant you, except in Punishment."

﴿٣١﴾ إِنَّ لِلْمُتَّقِينَ مَفَازًا

Verily for the Righteous there will be a fulfilment of (the heart's) desires;

﴿٣٢﴾ حَدَائِقَ وَأَعْنَابًا

Gardens enclosed, and grapevines;

﴿٣٣﴾ وَكَوَاعِبَ أَتْرَابًا

And voluptuous women of equal age;

﴿ ٣٤ ﴾ وَكَأْسًا دِهَاقًا

And a cup full (to the brim).

﴿ ٣٥ ﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا

No vanity shall they hear therein, nor Untruth:-

﴿ ٣٦ ﴾ جَزَاءً مِّن رَّبِّكَ عَطَاءً حِسَابًا

Recompense from thy Lord, a gift, (amply) sufficient,

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ ۗ لَا يَمْلِكُونَ مِنْهُ خِطَابًا

﴿ ٣٧ ﴾

(From) the Lord of the heavens and the earth, and all between, (Allah) Most Gracious:

None shall have power to argue with Him.

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ۗ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أُذِنَ لَهُ الرَّحْمَنُ وَقَالَ

﴿ ٣٨ ﴾ صَوَابًا

The Day that the Spirit and the angels will stand forth in ranks, none shall speak except any who is permitted by (Allah) Most Gracious, and He will say what is right.

﴿ ٣٩ ﴾ ذَلِكَ الْيَوْمُ الْحَقُّ ۗ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا

That Day will be the sure Reality: Therefore, whoso will, let him take a (straight) return  
to his Lord!

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا

لَيْتَنِي كُنْتُ تُرَابًا ﴿٤٠﴾

Verily, We have warned you of a Penalty near, the Day when man will see (the deeds)  
which his hands have sent forth, and the Unbeliever will say, "Woe unto me! Would that  
I were (metre) dust!"

## Questions

Q1) Find the meanings of the following words:

\_\_\_\_\_

لَعْوًا

\_\_\_\_\_

يَتَسَاءَلُونَ

\_\_\_\_\_

جَزَاءً

\_\_\_\_\_

النَّبِيَّ الْعَظِيمِ

\_\_\_\_\_

يُقِيمُ

\_\_\_\_\_

نَجْعَلِ

\_\_\_\_\_

أَنْذَرْنَاكُمْ

\_\_\_\_\_

وَأَنْزَلْنَا

Q2) Explain the meaning of وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا

.....  
.....

Q3) Explain the meaning of إِنَّ لِلْمُتَّقِينَ مَفَازًا

.....  
.....

## الدرس 2: سورة القيامة (75)

It is narrated from the Holy Prophet (s.a.w.) that the person who recites this surah will be counted from among those who believed in the Day of Judgement and his face will be shining when he is raised from his grave. It is also narrated that frequent reciters will be raised with handsome and attractive faces on the Day of Judgement.

Recitation of this surah increases sustenance and protects the life and possessions of the reciter. He is liked by people. Surah al-Qiyamah also makes a person chaste, humble and sincere.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ﴿١﴾

I do call to witness the Resurrection Day;

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾

And I do call to witness the self-reproaching spirit: (Eschew Evil).

أَيَحْسَبُ الْإِنْسَانُ أَنْ نَجْمَعُ عِظَامَهُ ﴿٣﴾

Does man think that We cannot assemble his bones?

بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ﴿٤﴾

Nay, We are able to put together in perfect order the very tips of his fingers.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ﴿٥﴾

But man wishes to do wrong (even) in the time in front of him.

يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ﴿٦﴾

He questions: "When is the Day of Resurrection?"

فَإِذَا بَرِقَ الْبَصَرُ ﴿٧﴾

At length, when the sight is dazed,

وَحَسَفَ الْقَمَرُ ﴿٨﴾

And the moon is buried in darkness.

وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٩﴾

And the sun and moon are joined together,-

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُجُ ﴿١٠﴾

That Day will Man say: "Where is the refuge?"

كَلَّا لَا وَزَرَ ﴿١١﴾

By no means! No place of safety!

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾

Before thy Lord (alone), that Day will be the place of rest.

يُنْبَأُ الْإِنْسَانُ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ﴿١٣﴾

That Day will Man be told (all) that he put forward, and all that he put back.

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾

Nay, man will be evidence against himself,

﴿١٥﴾ وَلَوْ أَلْقَىٰ مَعَاذِيرُهُ

Even though he were to put up his excuses.

﴿١٦﴾ لَا تُحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ

Move not thy tongue concerning the (Qur'an) to make haste therewith.

﴿١٧﴾ إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ

It is for Us to collect it and to promulgate it:

﴿١٨﴾ فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ

But when We have promulgated it, follow thou its recital (as promulgated):

﴿١٩﴾ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ

Nay more, it is for Us to explain it (and make it clear):

﴿٢٠﴾ كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ

Nay, (ye men!) but ye love the fleeting life,

﴿٢١﴾ وَتَذَرُونَ الْآخِرَةَ

And leave alone the Hereafter.

﴿٢٢﴾ وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ

Some faces, that Day, will beam (in brightness and beauty);-

﴿٢٣﴾ إِلَىٰ رَبِّهَا نَازِرَةٌ

Looking towards their Lord;

﴿٢٤﴾ وَوُجُوهُهُ يَوْمَئِذٍ بِآسِرَةٍ

And some faces, that Day, will be sad and dismal,

﴿٢٥﴾ تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ

In the thought that some back-breaking calamity was about to be inflicted on them;

﴿٢٦﴾ كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ

Yea, when (the soul) reaches to the collar-bone (in its exit),

﴿٢٧﴾ وَقِيلَ مَنْ رَاقٍ

And there will be a cry, "Who is a magician (to restore him)?"

﴿٢٨﴾ وَظَنَّ أَنَّهُ الْفِرَاقُ

And he will conclude that it was (the Time) of Parting;

﴿٢٩﴾ وَالتَّتَفَّتْ السَّاقُ بِالسَّاقِ

And one leg will be joined with another:

﴿٣٠﴾ إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ

That Day the Drive will be (all) to thy Lord!

﴿٣١﴾ فَلَا صَدَقَ وَلَا صَلَّى

So he gave nothing in charity, nor did he pray!-

﴿٣٢﴾ وَلَكِنْ كَذَّبَ وَتَوَلَّى

But on the contrary, he rejected Truth and turned away!

﴿٣٣﴾ ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّى

Then did he stalk to his family in full conceit!

﴿٣٤﴾ أُولَىٰ لَكَ فَأُولَىٰ

Woe to thee, (O men!), yea, woe!

﴿٣٥﴾ ثُمَّ أُولَىٰ لَكَ فَأُولَىٰ

Again, Woe to thee, (O men!), yea, woe!

﴿٣٦﴾ أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى

Does man think that he will be left uncontrolled, (without purpose)?

﴿٣٧﴾ أَلَمْ يَكُ نُطْفَةً مِّن مَّنِيٍّ يُمْنَىٰ

Was he not a drop of sperm emitted (in lowly form)?

﴿٣٨﴾ ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ

Then did he become a leech-like clot; then did (Allah) make and fashion (him) in due proportion.

﴿٣٩﴾ فَجَعَلَ مِنْهُ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ

And of him He made two sexes, male and female.

﴿٤٠﴾ أَلَيْسَ ذَلِكَ بِقَادِرٍ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ

Has not He, (the same), the power to give life to the dead?

## Questions

Q1) Find the meaning of the following words:

.....	وَالْتَفَّتِ	.....	أَيَحْسَبُ
.....	وَتَوَلَّى	.....	يَجْمَعُ
.....	صَدَّقَ	.....	أَيْنَ الْمَفْرُ
.....	يُتْرَكَ	.....	الْمُسْتَقَرُّ
.....	بِقَادِرٍ	.....	وَتَذُرُونَ

Q2) Find some signs of “Day of Resurrection” from Surah al-Qiyamah

.....

.....

.....

Q3) some people, on the Day of Qiyamah, will be sad and dismal, why? (Read ayats’ 24

– 33)

.....  
.....  
.....

Q4) Explain the meaning of **يُنَبِّئُ الْإِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ**

.....  
.....  
.....

### الدرس 3: سورة الجمعة (62)

This is a 'madani' surah and it has 11 *ayaat*. Imam Ja'far as-Sadiq (a.s.) has said that if this surah is recited frequently in the mornings and evenings, the reciter is protected from the influence of *Shaitan* and his temptations. His sins are also forgiven.

In another narration it is said that if a person recites this surah daily, he will be safe from every dangerous and frightening thing.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ



Whatever is in the heavens and on earth, doth declare the Praises and Glory of Allah,-  
the Sovereign, the Holy One, the Exalted in Might, the Wise.

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ

الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ﴿٢﴾

It is He Who has sent amongst the Unlettered a messenger from among themselves, to rehearse to them His Signs, to sanctify them, and to instruct them in Scripture and Wisdom,- although they had been, before, in manifest error;-

وَأَخْرَجَ مِنْهُمْ لِمَا يَلْحَقُوا بِهِمْ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣﴾

As well as (to confer all these benefits upon) others of them, who have not already joined them: And He is exalted in Might, Wise.

ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٤﴾

Such is the Bounty of Allah, which He bestows on whom He will: and Allah is the Lord of the highest bounty.

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا ۚ بِئْسَ مَثَلُ

الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥﴾

The similitude of those who were charged with the (obligations of the) Mosaic Law, but who subsequently failed in those (obligations), is that of a donkey which carries huge tomes (but understands them not). Evil is the similitude of people who falsify the Signs of Allah: and Allah guides not people who do wrong.

قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ فَتَمَنَّوْا

الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦﴾

Say: "O ye that stand on Judaism! If ye think that ye are friends to Allah, to the exclusion of (other) men, then express your desire for Death, if ye are truthful!"

وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمْتُمْ أَيْدِيهِمْ ۚ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٧﴾

But never will they express their desire (for Death), because of the (deeds) their hands have sent on before them! and Allah knows well those that do wrong!

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ۖ ثُمَّ تُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ

وَالشَّهَادَةِ فَيُنبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾

Say: "The Death from which ye flee will truly overtake you: then will ye be sent back to the Knower of things secret and open: and He will tell you (the truth of) the things that ye did!"

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا

الْبَيْعَ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾

O ye who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if ye but knew!

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا

لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾

And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of Allah: and celebrate the Praises of Allah often (and without stint): that ye may prosper.

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۚ قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنْ

اللَّهِوِّ وَمِنَ التِّجَارَةِ ۚ وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴿١١﴾

But when they see some bargain or some amusement, they disperse headlong to it, and leave thee standing. Say: "The (blessing) from the Presence of Allah is better than any amusement or bargain! and Allah is the Best to provide (for all needs)."

## Questions

Q1) Find the meanings of the following words:

_____	رَعَمْتُمْ	_____	بَعَثَ
_____	نُودِي	_____	يَتْلُو
_____	فُضِّلَ	_____	كَانُوا
_____	تِجَارَةً	_____	مَثَلُ

Q2) Write a research project about Fazel (importance) of the day of Al-Jumua.

Q3) Explain the meaning of Aya # 2

.....

.....

.....

## الدرس 4: سورة المنافقون (63)

There are 11 verses in this 'madani' surah. It is narrated that Imam Ja'far as-Sadiq (a.s.) said that it is required of our followers that they recite, in their prayers on Thursday nights, surah al-Jumu'ah and surah al-A'ala, and on Fridays, at the time of noon prayers, surah al-Jumu'ah and surah al-Munafiqun. Whoever does this, it will be like he has obeyed the command of the Holy Prophet (s.a.w.), and his reward will be *Jannah*. The Holy Prophet (s.a.w.) said that by the recitation of this surah, a person stays free from *Shirk* and hypocrisy.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ

يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ ﴿١﴾

When the Hypocrites come to thee, they say, "We bear witness that thou art indeed the Messenger of Allah." Yea, Allah knoweth that thou art indeed His Messenger, and Allah beareth witness that the Hypocrites are indeed liars.

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ اللَّهِ إِيَّاهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴿٢﴾

They have made their oaths a screen (for their misdeeds): thus they obstruct (men) from the Path of Allah: truly evil are their deeds.

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٣﴾

That is because they believed, then they rejected Faith: So a seal was set on their hearts: therefore they understand not.

وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ ۖ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ ۗ كَأْتَهُمْ حُشْبٌ

مُسْنَدَةٌ ۖ يَحْسَبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ ۗ هُمُ الْعَدُوُّ فَاحْذَرْهُمْ ۗ قَاتَلَهُمُ اللَّهُ ۗ أَنَّى

يُؤْفَكُونَ ﴿٤﴾

When thou lookest at them, their exteriors please thee; and when they speak, thou listenest to their words. They are as (worthless as hollow) pieces of timber propped up, (unable to stand on their own). They think that every cry is against them. They are the enemies; so beware of them. The curse of Allah be on them! How are they deluded (away from the Truth)!

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّوْا رُءُوسَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ

مُسْتَكْبِرُونَ ﴿٥﴾

And when it is said to them, "Come, the Messenger of Allah will pray for your forgiveness", they turn aside their heads, and thou wouldst see them turning away their faces in arrogance.

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ ۗ إِنَّ اللَّهَ لَا

يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٦﴾

It is equal to them whether thou pray for their forgiveness or not. Allah will not forgive them. Truly Allah guides not rebellious transgressors.

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا ۗ وَاللَّهُ خَزَائِنُ

السَّمَاوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ ﴿٧﴾

They are the ones who say, "Spend nothing on those who are with Allah's Messenger, to the end that they may disperse (and quit Medina)." But to Allah belong the treasures of the heavens and the earth; but the Hypocrites understand not.

يَقُولُونَ لَئِن رَّجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ ۗ وَاللَّهُ الْعَزِيزُ وَلِرَسُولِهِ

وَاللِّمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ ﴿٨﴾

They say, "If we return to Medina, surely the more honourable (element) will expel therefrom the meaner." But honour belongs to Allah and His Messenger, and to the Believers; but the Hypocrites know not.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ ۗ وَمَنْ يَفْعَلْ

ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٩﴾

O ye who believe! Let not your riches or your children divert you from the remembrance of Allah. If any act thus, the loss is their own.

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي

إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِنَ الصَّالِحِينَ ﴿١٠﴾

and spend something (in charity) out of the substance which We have bestowed on you, before Death should come to any of you and he should say, "O my Lord! why didst Thou not give me respite for a little while? I should then have given (largely) in charity, and I should have been one of the doers of good".

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ۗ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾

But to no soul will Allah grant respite when the time appointed (for it) has come; and Allah is well acquainted with (all) that ye do.

## الدرس 5: سورة الملك (67)

It is also called *Munjiyah* because it saves the one who recites it from the torment of the grave. The Holy Prophet (s.a.w.) likened the recitation of this surah to the staying awake on the night of *Qadr*. He (s.a.w.) also wished that every believer would memorize this surah and know it by heart. He said that this surah will remove its reciter from Hellfire and take him to *Jannah*.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

Blessed be He in Whose hands is Dominion; and He over all things hath Power;-

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ الْعَزِيزُ الْغَفُورُ

﴿٢﴾

He Who created Death and Life, that He may try which of you is best in deed: and He is the Exalted in Might, Oft-Forgiving;-

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۗ مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفَاوُتٍ ۗ فَارْجِعِ

الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ ﴿٣﴾

He Who created the seven heavens one above another: No want of proportion wilt thou see in the Creation of (Allah) Most Gracious. So turn thy vision again: seest thou any flaw?

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿٤﴾

Again turn thy vision a second time: (thy) vision will come back to thee dull and discomfited, in a state worn out.

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ <sup>ط</sup> وَأَعْتَدْنَا لَهُمْ

### عَذَابَ السَّعِيرِ ﴿٥﴾

And we have, (from of old), adorned the lowest heaven with Lamps, and We have made such (Lamps) (as) missiles to drive away the Evil Ones, and have prepared for them the Penalty of the Blazing Fire.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ <sup>ط</sup> وَبِئْسَ الْمَصِيرُ ﴿٦﴾

For those who reject their Lord (and Cherisher) is the Penalty of Hell: and evil is (such), Destination.

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهيقًا وَهِيَ تَفُورُ ﴿٧﴾

When they are cast therein, they will hear the (terrible) drawing in of its breath even as it blazes forth,

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ <sup>ط</sup> كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾

Almost bursting with fury: Every time a Group is cast therein, its Keepers will ask, "Did no Warner come to you?"

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي

### ضَلَالٍ كَبِيرٍ ﴿٩﴾

They will say: "Yes indeed; a Warner did come to us, but we rejected him and said, 'Allah never sent down any (Message): ye are nothing but an egregious delusion!'"

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ﴿١٠﴾

They will further say: "Had we but listened or used our intelligence, we should not (now) be among the Companions of the Blazing Fire!"

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحِقًا لِأَصْحَابِ السَّعِيرِ ﴿١١﴾

They will then confess their sins: but far will be (Forgiveness) from the Companions of the Blazing Fire!

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١٢﴾

As for those who fear their Lord unseen, for them is Forgiveness and a great Reward.

وَأَسِرُّوا قَوْلَكُمْ أَوْ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٣﴾

And whether ye hide your word or publish it, He certainly has (full) knowledge, of the secrets of (all) hearts.

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾

Should He not know,- He that created? and He is the One that understands the finest mysteries (and) is well-acquainted (with them).

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ <sup>ط</sup> وَإِلَيْهِ

النُّشُورُ ﴿١٥﴾

It is He Who has made the earth manageable for you, so traverse ye through its tracts and enjoy of the Sustenance which He furnishes: but unto Him is the Resurrection.

أَأَمِنْتُمْ مَّن فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورُ ﴿١٦﴾

Do ye feel secure that He Who is in heaven will not cause you to be swallowed up by the earth when it shakes (as in an earthquake)?

أَمْ أَمِنْتُمْ مَّن فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ



Or do ye feel secure that He Who is in Heaven will not send against you a violent tornado (with showers of stones), so that ye shall know how (terrible) was My warning?

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿١٨﴾

But indeed men before them rejected (My warning): then how (terrible) was My rejection (of them)?

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَافَّاتٍ وَيَقْبِضْنَ ۚ مَا يُمسِكُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ بِكُلِّ

شَيْءٍ بَصِيرٌ ﴿١٩﴾

Do they not observe the birds above them, spreading their wings and folding them in? None can uphold them except (Allah) Most Gracious: Truly (Allah) Most Gracious: Truly it is He that watches over all things.

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنصُرُكُم مِّن دُونِ الرَّحْمَنِ ۚ إِنَّ الْكَافِرُونَ إِلَّا فِي

غُرُورٍ ﴿٢٠﴾

Nay, who is there that can help you, (even as) an army, besides (Allah) Most Merciful? In nothing but delusion are the Unbelievers.

أَمَّنْ هَذَا الَّذِي يَزُوقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۚ بَلْ لَجُّوا فِي عُتُوٍّ وَنُفُورٍ ﴿٢١﴾

Or who is there that can provide you with Sustenance if He were to withhold His provision? Nay, they obstinately persist in insolent impiety and flight (from the Truth).

أَفَمَنْ يَمْشِي مُكَبِّئًا عَلَىٰ وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ



Is then one who walks headlong, with his face grovelling, better guided,- or one who walks evenly on a Straight Way?

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا تَشْكُرُونَ



Say: "It is He Who has created you (and made you grow), and made for you the faculties of hearing, seeing, feeling and understanding: little thanks it is ye give.

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾

Say: "It is He Who has multiplied you through the earth, and to Him shall ye be gathered together."

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٥﴾

They ask: When will this promise be (fulfilled)? - If ye are telling the truth.

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٢٦﴾

Say: "As to the knowledge of the time, it is with Allah alone: I am (sent) only to warn plainly in public."

فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ

﴿ ٢٧ ﴾

At length, when they see it close at hand, grieved will be the faces of the Unbelievers, and it will be said (to them): "This is (the promise fulfilled), which ye were calling for!"

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِيَ اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ

﴿ ٢٨ ﴾ أَلِيمٍ

Say: "See ye?- If Allah were to destroy me, and those with me, or if He bestows His Mercy on us,- yet who can deliver the Unbelievers from a grievous Penalty?"

قُلْ هُوَ الرَّحْمَنُ آمَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا ۖ فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ

﴿ ٢٩ ﴾

Say: "He is (Allah) Most Gracious: We have believed in Him, and on Him have we put our trust: So, soon will ye know which (of us) it is that is in manifest error."

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ ﴿ ٣٠ ﴾

Say: "See ye?- If your stream be some morning lost (in the underground earth), who then can supply you with clear-flowing water?"

## Questions

Q1) Find the meaning of the following words:

.....	تُحْشَرُونَ	.....	لِيَبْلُوكُمْ
.....	الْعِلْمُ	.....	تَفَاوُتٍ
.....	زُفَّةً	.....	كَرَّتَيْنِ
.....	أَهْلَكَنِي	.....	فَاعْتَرَفُوا
.....	تَوَكَّلْنَا	.....	سَوِيًّا

Q2) Explain the meaning of إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

.....

.....

Q3) Explain the meaning of

هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ

.....

.....

## الدرس 6: سورة التغابن (64)

Imam Ja'far as-Sadiq (a.s.) has said that if a person recites this surah in the *faraa'idh* (compulsory prayers) then on the Day of Judgement this surah itself will intercede on his behalf until he is allowed to enter *Jannah*.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ صَلَّاهُ الْمَلِكُ وَلَهُ الْحَمْدُ ط وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

﴿١﴾ شَيْءٍ قَدِيرٌ ﴿١﴾

Whatever is in the heavens and on earth, doth declare the Praises and Glory of Allah: to Him belongs dominion, and to Him belongs praise: and He has power over all things.

هُوَ الَّذِي خَلَقَكُمْ مِنْكُمْ كَافِرٌ وَمِنْكُمْ مُؤْمِنٌ ج وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾

It is He Who has created you; and of you are some that are Unbelievers, and some that are Believers: and Allah sees well all that ye do.

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ ط وَإِلَيْهِ الْمَصِيرُ ﴿٣﴾

He has created the heavens and the earth in just proportions, and has given you shape, and made your shapes beautiful: and to Him is the final Goal.

يَعْلَمُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ ج وَاللَّهُ عَلِيمٌ بِدَاتِ

﴿٤﴾ الصُّدُورِ ﴿٤﴾

He knows what is in the heavens and on earth; and He knows what ye conceal and what ye reveal: yea, Allah knows well the (secrets) of (all) hearts.

أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ كَفَرُوا مِنْ قَبْلُ فَذَاقُوا وَبَالَ أَمْرِهِمْ وَهُمْ عَذَابٌ أَلِيمٌ ﴿٥﴾

Has not the story reached you, of those who rejected Faith aforetime? So they tasted the evil result of their conduct; and they had a grievous Penalty.

ذَلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ يَهْدُونَنَا فَكَفَرُوا وَتَوَلَّوْا ﴿٦﴾

وَاسْتَعْنَى اللَّهُ ج وَاللَّهُ غَنِيٌّ حَمِيدٌ ﴿٦﴾

That was because there came to them messengers with Clear Signs, but they said: "Shall (mere) human beings direct us?" So they rejected (the Message) and turned away. But Allah can do without (them): and Allah is free of all needs, worthy of all praise.

زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا ﴿٧﴾ قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ ﴿٧﴾

وَذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٧﴾

The Unbelievers think that they will not be raised up (for Judgment). Say: "Yea, By my Lord, Ye shall surely be raised up: then shall ye be told (the truth) of all that ye did. And that is easy for Allah."

فَآمِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا ج وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٨﴾

Believe, therefore, in Allah and His Messenger, and in the Light which we have sent down. And Allah is well acquainted with all that ye do.

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ <sup>ط</sup> ذَلِكَ يَوْمِ التَّغَابُنِ <sup>ق</sup> وَمَنْ يُؤْمِنِ بِاللَّهِ وَيَعْمَلْ صَالِحًا

يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا <sup>ج</sup>

### ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٩﴾

The Day that He assembles you (all) for a Day of Assembly,- that will be a Day of mutual loss and gain (among you), and those who believe in Allah and work righteousness,- He will remove from them their ills, and He will admit them to Gardens beneath which Rivers flow, to dwell therein for ever: that will be the Supreme Achievement.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا <sup>ط</sup> وَبِئْسَ الْمَصِيرُ

### ﴿١٠﴾

But those who reject Faith and treat Our Signs as falsehoods, they will be Companions of the Fire, to dwell therein for aye: and evil is that Goal.

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ <sup>ق</sup> وَمَنْ يُؤْمِنِ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ <sup>ج</sup> وَاللَّهُ بِكُلِّ

### شَيْءٍ عَلِيمٌ ﴿١١﴾

No kind of calamity can occur, except by the leave of Allah: and if any one believes in Allah, (Allah) guides his heart (aright): for Allah knows all things.

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِن تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا الْبَلَاغُ الْمُبِينُ



So obey Allah, and obey His Messenger: but if ye turn back, the duty of Our Messenger is but to proclaim (the Message) clearly and openly.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٣﴾

Allah! There is no god but He: and on Allah, therefore, let the Believers put their trust.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن مِّنْ أَرْوَاحِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَّكُمْ فَاحْذَرُوهُمْ ۚ وَإِن تَعْفُوا

وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٤﴾

O ye who believe! Truly, among your wives and your children are (some that are) enemies to yourselves: so beware of them! But if ye forgive and overlook, and cover up (their faults), verily Allah is Oft-Forgiving, Most Merciful.

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ ۚ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾

Your riches and your children may be but a trial: but in the Presence of Allah, is the highest, Reward.

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ ۚ وَمَنْ يُوقِ شُحَّ

نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٦﴾

So fear Allah as much as ye can; listen and obey and spend in charity for the benefit of your own soul and those saved from the covetousness of their own souls,- they are the ones that achieve prosperity.

إِنْ تُقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ ۚ وَاللَّهُ شَكُورٌ حَلِيمٌ



If ye loan to Allah, a beautiful loan, He will double it to your (credit), and He will grant you Forgiveness: for Allah is most Ready to appreciate (service), Most Forbearing,-

عَالِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

Knower of what is open, Exalted in Might, Full of Wisdom.

## Questions

Q1) Find the meaning of the following words:

.....	خَالِدِينَ فِيهَا	.....	لَهُ الْمُلْكُ
.....	فَاَحْذَرُوهُمْ	.....	فَاَحْسَنَ
.....	اَجْرٌ عَظِيمٌ	.....	نَبَأٌ
.....	الْمُفْلِحُونَ	.....	يَسِيرٌ
.....	تُقْرَضُوا	.....	يَجْمَعُكُمْ

Q2) Explain the meaning of وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ

.....

.....

Q3) Explain the meaning of إِنَّ تُقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفُ لَكُمْ وَيَغْفِرُ لَكُمْ

.....

.....

Q4) Explain the meaning of

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُوْرَكُمْ وَإِلَيْهِ الْمَصِيرُ

.....

.....

Q5) Explain the meaning of

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

.....

.....

## الدرس 7: سورة الرحمن (55)

Imam Ja'far as-Sadiq (a.s.) has said that reciting this surah on Friday after the dawn prayers carries great reward. Surah as-Rahman removes hypocrisy from one's heart.

On the Day of Judgement, this surah will come in the shape of a human being who will be handsome and will have a very nice scent. Allah (s.w.t.) will then tell him to point out those people who used to recite this surah and he will name them. Then he will be allowed to beg pardon for those whom he names and Allah (s.w.t.) will pardon them.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ ١ ﴾ الرَّحْمَنُ

The Beneficent Allah

﴿ ٢ ﴾ عَلَّمَ الْقُرْآنَ

Taught the Quran

﴿ ٣ ﴾ خَلَقَ الْإِنْسَانَ

He created man

﴿ ٤ ﴾ عَلَّمَهُ الْبَيَانَ

Taught him the mode of expression

﴿ ٥ ﴾ الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ

The sun and the moon follow a reckoning.

﴿٦﴾ وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ

And the herbs and the trees do prostrate (to Him).

﴿٧﴾ وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ

And the heaven, He raised it high, and He made the balance

﴿٨﴾ أَلَّا تَطْغَوْا فِي الْمِيزَانِ

That you may not be inordinate in respect of the measure.

﴿٩﴾ وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ

And keep up the balance with equity and do not make the measure deficient.

﴿١٠﴾ وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ

And the earth, He has set it for living creatures;

﴿١١﴾ فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ

Therein is fruit and palms having sheathed clusters,

﴿١٢﴾ وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ

And the grain with (its) husk and fragrance.

﴿١٣﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿١٤﴾ خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ

He created man from dry clay like earthen vessels,

﴿١٥﴾ وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِّن نَّارٍ

And He created the jinn of a flame of fire.

﴿١٦﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿١٧﴾ رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ

Lord of the East and Lord of the West

﴿١٨﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿١٩﴾ مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ

He has made the two seas to flow freely (so that) they meet together:

﴿٢٠﴾ بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيَانِ

Between them is a barrier which they cannot pass.

﴿ ٢١ ﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿ ٢٢ ﴾ يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ

There come forth from them pearls, both large and small.

﴿ ٢٣ ﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿ ٢٤ ﴾ وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ

And His are the ships reared aloft in the sea like mountains.

﴿ ٢٥ ﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿ ٢٦ ﴾ كُلُّ مَنْ عَلَيْهَا فَانٍ

Everyone on it must pass away.

﴿ ٢٧ ﴾ وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

And there will endure for ever the person of your Lord, the Lord of glory and honor.

﴿٢٨﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٢٩﴾ يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ

All those who are in the heavens and the earth ask of Him; every moment He is in a state (of glory).

﴿٣٠﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٣١﴾ سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ

Soon will We apply Ourselves to you, O you two armies.

﴿٣٢﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ

﴿٣٣﴾ فَانْفُذُوا ۚ لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ

O assembly of the jinn and the men! If you are able to pass through the regions of the heavens and the earth, then pass through; you cannot pass through but with authority.

﴿٣٤﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٣٥﴾ يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ

The flames of fire and smoke will be sent on you two, then you will not be able to defend yourselves.

﴿٣٦﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٣٧﴾ فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ

And when the heaven is rent asunder, and then becomes red like red hide.

﴿٣٨﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٣٩﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ

So on that day neither man nor jinni shall be asked about his sin.

﴿٤٠﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ ﴿٤١﴾

The guilty shall be recognized by their marks, so they shall be seized by the forelocks and the feet.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٢﴾

Which then of the bounties of your Lord will you deny?

هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾

This is the hell which the guilty called a lie.

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آتٍ ﴿٤٤﴾

Round about shall they go between it and hot, boiling water.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٥﴾

Which then of the bounties of your Lord will you deny?

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ﴿٤٦﴾

And for him who fears to stand before his Lord are two gardens.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٧﴾

Which then of the bounties of your Lord will you deny?

ذَوَاتَا أَفْنَانٍ ﴿٤٨﴾

Having in them various kinds.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٩﴾

Which then of the bounties of your Lord will you deny?

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾

In both of them are two fountains flowing.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥١﴾

Which then of the bounties of your Lord will you deny?

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٢﴾

In both of them are two pairs of every fruit.

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٣﴾

Which then of the bounties of your Lord will you deny?

مُتَّكِنِينَ عَلَىٰ فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَى الْجَنَّتَيْنِ دَانٍ ﴿٥٤﴾

Reclining on beds, the inner coverings of which are of silk brocade; and the fruits of the two gardens shall be within reach.

﴿٥٥﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٥٦﴾ فِيهِنَّ قَاصِرَاتُ الطَّرْفِ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

In them shall be those who restrained their eyes; before them neither man nor jinni shall have touched them.

﴿٥٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٥٨﴾ كَأَنَّهِنَّ الْيَاقُوتُ وَالْمَرْجَانُ

As though they were rubies and pearls.

﴿٥٩﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٦٠﴾ هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

Is the reward of goodness aught but goodness?

﴿٦١﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٦٢﴾ وَمِنْ دُونِهِمَا جَنَّاتٍ

And besides these two are two (other) gardens:

﴿٦٣﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٦٤﴾ مُدْهَامَتَانِ

Both inclining to blackness

﴿٦٥﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٦٦﴾ فِيهِمَا عَيْنَانِ نَضَّخَتَانِ

In both of them are two springs gushing forth.

﴿٦٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٦٨﴾ فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ

In both are fruits and palms and pomegranates

﴿٦٩﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٧٠﴾ فِيهِنَّ خَيْرَاتٌ حَسَنَاتٌ

In them are goodly things, beautiful ones.

﴿٧١﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٧٢﴾ حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ

Pure ones confined to the pavilions

﴿٧٣﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٧٤﴾ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ

Man has not touched them before them nor jinni.

﴿٧٥﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٧٦﴾ مُتَّكِنِينَ عَلَى رُفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حَسَانٍ

Reclining on green cushions and beautiful carpets.

﴿٧٧﴾ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Which then of the bounties of your Lord will you deny?

﴿٧٨﴾ تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

Blessed be the name of your Lord, the Lord of Glory and Honor!

## Questions

Q1) Find the meaning of the following words:

.....	آلَاءِ	.....	النَّجْمِ
.....	فَبَائِيَّ	.....	رَفَعَهَا
.....	لَمْ يَطْمِثْهُنَّ	.....	اللُّؤْلُؤُ وَالْمَرْجَانُ
.....	مُتَّكِنِينَ	.....	الْيَاقُوتُ
.....	يَطُوفُونَ	.....	الْإِحْسَانَ

Q2) Explain the meaning of Ayats 8 and 9

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Q3) Explain the meaning of Ayats 19 and 20

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Q4) Explain the meaning of of Ayat 33

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Q6) what is the reward that Allah (SWT) will gives for those people who fear Him? (reference to Ayat 46 – 78)

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